

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 18 11 44 AM 1956



Know All Men by These Presents:

That Allen L. Gentry in the State aforesaid, in consideration of the sum of Twenty-nine Hundred and Fifteen and 26/100 - (\$2915.26) - DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Louise J. Hunt, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the northern side of Farr's Bridge Road, about five miles from the City of Greenville, and according to a survey made by J. C. Hill on May 27, 1950, contains 5 acres more or less and is described as follows:

BEGINNING at a stake on the northern side of Farr's Bridge Road, at corner of property now or formerly owned by Spencer, and running thence with the line of said property N. 26-00 E. 764.5 feet to a stake in a branch; thence with the branch as the line, in an easterly direction 230 feet more or less to a stake; thence S. 26-15 W. 572 feet to a stake; thence S. 21-00 W. 237.6 feet to a stake on Farr's Bridge Road; thence with the northern side of Farr's Bridge Road, N. 63-00 W. 131.22 feet to a stake; thence continuing with the northern side of said road N. 67-00 W. 115.5 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 410, Page 521.

GRANTEE TO PAY 1956 TAXES.

As a part of the consideration of the deed the grantee assumes and agrees to pay the balance due on a mortgage held by Canal Insurance Company in the amount of \$5284.74, said mortgage being recorded in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Margaret Loftis (Signature)

Allen L. Gentry (Signature) (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret Loftis

and made oath that s he saw the within named grantor(s) Allen L. Gentry sign, seal and as his act and deed deliver the within written deed, and that s he, with J. L. Love witnessed the execution thereof.

Sworn to before me this 18th day of February, A. D. 1956 (Seal) Notary Public for South Carolina

Margaret Loftis (Signature)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. L. Love

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Murrell S. Gentry wife of the within named Allen L. Gentry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Louise J. Hunt, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of February, A. D. 1956 (Seal) Notary Public for South Carolina

Murrell S. Gentry (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 18th day of February 1956, at 11:44 A.M., M., No. #4410

B5.2-1-11